###### N.F.RAILWAY

Office of the

Chief Workshop Manager

N.F.Rly. Workshop/Dibrugarh

#### No. E/10/1(Rectt)/Act.App./DBWS Dated : 28.10.2014

**CORRIGENDUM**

The item No. 4 of application format issued vide Annexure ’A’ in connection with Employment Notice No.01/2014 dated 17.10.2014 is to be read as “age as on 17.10.2014” instead of “age as on 01.01.2011”.

A corrected Application Format of Annexure ‘A’ is enclosed herewith.

DA: As above (G.K.Dey)

Senior Personnel Officer

For Chief Workshop Manager

N.F.Rly.Mech.Workshop,Dibrugarh

###### 

No. E/10/1(Rectt)/Act App./2014/DBWS Dated 28.10.2014.

Copy to :- 1) GM(P)/MLG for kind information.

2) CME/N.F.Rly/MLG for kind information.

3) CWE/N.F.Rly/MLG

4) CSTE/N.F.Rly/MLG for kind information. It is requested to upload the

Corrigendum in N.F.Railway web site.

5) Deputy Commissioner of Dibrugarh District for kind information.

6) CPRO/N.F.Rly/MLG for kind information.

7) The Assistant Director of Employment Exchange, Dibrugarh, Assam for

information & wide publication please.

8) District Information & Public Relation Officer, Dibrugarh for information.

9) DRM(P)/TSK for information along with spare copies for wide circulation to

the offices under DRM/TSK.

10) All Shop and Office In charge/DBWS for wide circulation to the staff under

their control.

11) Gen.Secy, Dibrugarh Zila Anusuchit Jati Parisad, Dibrugarh(Assam)

12) Secretary, Dibrugarh District Tribal Sangha Dibrugarh (Assam)

13) Secretary, OBC Association/Dibrugarh District.

14) Principal, ITI Barbaruah, Dibrugarh

15) Br. Secy , NFRMU/NFREU/DBWS branch

16) Secretary/SC, ST and OBC Association/DBWS

17) Copy for “NOTICE BOARD”.

(G.K.Dey)

Senior Personnel Officer

For Chief Workshop Manage

N.F.Rly.Mech.Workshop,Dibrugarh

**ANNEXURE – ‘A’**

**N.F.RAILWAY MECHANICAL WORKSHOP,DIBRUGARH**

**APPLICATION FORM FOR ENGAGEMENT AS ACT APPRENTICE**

**(To be filled in by applicant in his own hand-writing in English)**

**For official use only.**

**Employment Notice**

**No. 01/2014/DBWS Dated 17.10.2014. Serial No.**

Affix a recent passport size photo without cap & coloured glasses signed by the candidate (attested by Gazetted officer.

To,

The Chief Workshop Manager,

N.F. Railway, Mechanical Workshop

Dibrugarh,(Assam) PIN-786 001

Total No. of documents

Enclosed………………………..

1. Name of the candidate (in Block Capital letters in English)one box should be left blank between each part of the name.

1. Father’s Name (in Block Capital letters in English) one box should be left blank between each part of the name.
2. Date of birth :

D D M M Y Y Y Y

1. Age as on 17.10.2014 :

Y Y M M D D

Name :-

Address :-

PIN No.

2. Sex(please indicate Male/Female) :
3. Nationality :
4. Religion :

Yes No

1. Please tick (√ )Whether Ex. service man :
2. A) Are you physically handicapped ? OH HH

If yes, tick your category in the appropriate box :

%

B) Percentage of Disability:

1. Tick (√ )Appropriate box for community :

SC ST OBC UR

1. State of Domicile :

Contd……2

//2//

1. Choice of Trade :- (Please write clearly any one Trade in the box)

|  |  |  |  |
| --- | --- | --- | --- |
| **Trade** | **Fitter** | **Welder** | **Electrician** |
|  |  |  |

1. Educational & Technical qualification (Please write clearly)

|  |  |
| --- | --- |
| **Educational Qualification** | **ITI(Affiliated to NCVT)** |
|  |  |

1. Personal marks of identification :

|  |  |
| --- | --- |
| 1. |  |
| 2. |  |

1. Particulars of Examination Fees :

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Post office/Bank** | **No.of IPO/Bank Draft** | **Date** | **Amount** |
|  |  |  |  |

1. **I hereby declare that all the particulars given by me are true, complete and correct to the best of my knowledge and belief. I am aware that in the event of any information furnished by me is found false/incorrect at any stage; my candidature/apprenticeship may be cancelled without any notice.**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of the applicant in full

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 18. |  |  |  |  |  |
|  | LTI of the candidate |  | Signature of the Candidate |  | Date & Place |

**FOR OFFICE USE ONLY**

1. Application accepted
2. Application is rejected due to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date :\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Scrutiny clerk

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Office In-charge

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