

NORTHEAST FRONTIER RAILWAY

Office of the
General Manager (P)
Maligaon, Guwahati-11

No.- NFR-HQ0PERS(ENGG)/73/2023

Dated: 12.10.2023


NOTICE

Sub.: Tentative/Model answer keys of Final Examination of Tr.Sr.Clerk/G cum Typist in Level-5 and Tr.Jr.Clerk/G cum Typist in Level-2

Ref: This office Letter No. NFR-HQ0PERS(ENGG)/73/2023 dt 28-09-2023

Tentative/Model answer keys of Final Examination of Tr. Sr.Clerk/G cum Typist in Level-5 and Tr. Jr.Clerk/G cum Typist in Level-2 held on 12.10.2023 is hereby notified for information of all concerned. Candidates are advised to verify the Answer Keys and submit their objections, if any, along with supporting documents to email address: nfrhq.engg@gmail.com or via Whatsapp latest by **17:00 hours of 13.10.2023**. If no objections is submitted by the said date and time then tentative/ model answer keys so published will be treated as final.

Encl: As above.


(A.K. Singh)
SPO/Engg

For General Manager (P)/MLG

A

Answer Key for Final Examination of Jr. Clerk under Pr. CE's office (Date of Examination -12/10/2023)

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 C | 2 D | 3 A | 4 B | 5 D | 6 B | 7 A | 8 D | 9 D | 10 D |
| 11 A | 12A | 13 D | 14 A | 15 A | 16 A | 17 A | 18 A | 19 A | 20 A |
| 21 A | 22 A | 23 D | 24 A | 25 A | 26 B | 27 A | 28 A | 29 A | 30 A |
| 31 A | 32 B | 33 B | 34 A | 35 A | 36 A | 37 A | 38 A | 39 A | 40 A |
| 41 A | 42 A | 43 A | 44 D | 45 A | 46 A | 47 A | 48 A | 49 A | 50 A |
| 51 A | 52 C | 53 A | 54 A | 55 D | 56 C | 57 B | 58 B | 59 B | 60B |
| 61 A | 62 A | 63 A | 64 A | 65 A | 66 A | 67 A | 68 A | 69 D | 70 A |
| 71 A | 72 A | 73 A | 74 B | 75 A | 76 A | 77 C | 78 A | 79 A | 80 B |
| 81 A | 82 A | 83 A | 84 B | 85 A | 86 A | 87 B | 88 A | 89 A | 90 B |
| 91 B | 92 C | 93 B | 94 D | 95 C | 96 C | 97 C | 98 A | 99 C | 100 D |
| 101 C | 102 B | 103 A | 104 A | 105 A | 106 D | 107 B | 108 C | 109 B | 110 C |

B

Answer Key for Final Examination of Sr.Clerk under Pr. CE's office (Date of Examination -12/10/2023)

| | | | | | | | | | |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 1 A | 2 D | 3 D | 4 B | 5 A | 6 B | 7 A | 8 D | 9 A | 10 D |
| 11 A | 12 A | 13 A | 14 D | 15 A | 16 A | 17 A | 18 A | 19 B | 20 A |
| 21 A | 22 A | 23 D | 24 A | 25 A | 26 B | 27 A | 28 A | 29 A | 30 A |
| 31 A | 32 B | 33 B | 34 A | 35 A | 36 D | 37 A | 38 A | 39 A | 40 A |
| 41 A | 42 A | 43 A | 44 D | 45 A | 46 A | 47 A | 48 A | 49 A | 50 A |
| 51 A | 52 C | 53 A | 54 A | 55 D | 56 C | 57 B | 58 B | 59 B | 60B |
| 61 A | 62 A | 63 A | 64 A | 65 A | 66 A | 67 A | 68 A | 69 D | 70 A |
| 71 A | 72 A | 73 A | 74 A | 75 A | 76 A | 77 C | 78 A | 79 A | 80 B |
| 81 A | 82 A | 83 A | 84 B | 85 A | 86 A | 87 B | 88 A | 89 A | 90 B |
| 91 B | 92 C | 93 B | 94 D | 95 C | 96 C | 97 C | 98 A | 99 C | 100 D |
| 101 C | 102 B | 103 B | 104 B | 105 C | 106 D | 107 B | 108 C | 109 B | 110 C |

Pr. CE
12/10/23
XEN/5