

**NORTHEAST FRONTIER RAILWAY**

Office of the  
General Manager(P)  
Maligaon Guwahati-11  
Dated 24.07.2023

No.E/41/250/1(QG)Pt.I

To,  
GM/CON/MLG  
All PHODS/HODs, DRMs/ADRMs, Sr.DPO/DPO/IC/APO of all divisions  
Dy. CSTE/MW/MLG, Dy. CPO/CON/MLG, Dy. CAO/Cash & Pay/MLG, Dy. CSTE/TC/MLG  
EO-MLG, DSTE(MW)/PNO, Dy. CE/Br Line/MLG, Dy.Secy to GM/MLG, Sr. ADGM/MLG  
Chairman/RRC/GHY, All CMS and MS, Principal-STC/NBQ & MDZTI/APDJ. Sr. ARM/NJP/GHY  
Addl. Registrar/RCT/GHY, All Area Managers, Sr. DME(D)s, Sr. DFM's  
CWM/NBQ & DBWS, WAO/NBQ, AM(P&S)/KGN, SAO/NJP, APO/NBQ,DBWS, NJP & GHY,  
AMM/BLST, WM/EWS/BNGN, All Non-Divisional Units, Sr. DME/D's.  
GS/NFREU, GS/NFRMU, AISCTREA & NFROBCEA, N.F.Railway.

Sub: Selection for filling up the post of Photographer in Pay Scale Rs 5200-20200+ GP  
2400/- (Level-4) under CPRO/MLG.

It has been decided with the approval of the competent authority to hold a General Selection (written test) for forming a panel of 01(One) post of Photographer (UR-1, SC-Nil & ST- Nil) in scale Rs 5200-20200+ GP-2400 (Level 4) under CPRO's Office/MLG by calling option from the eligible candidates of all departments except RPF and RPSF.

**1. ELIGIBILITY CRITERIA**

Applications are invited from among serving employees in Level-1, 2, 3 & 4 with experience in Photography, are eligible to volunteer irrespective of the Departments in which they may be working, except RPF and RPSF. Volunteers should have completed their probation period satisfactorily as on the date of notification.

**2. QUALIFICATION (Essential)**

(a) Matriculation or its equivalent

**3. QUALIFICATION (Preferable)**

Diploma in Photography/Digital Photography/Videography/Computer Aided Photo/Video Editing etc from Govt recognized/reputed Institute in India

**4. MODE OF SELECTION-** In terms of Railway Board's letter No.E(NG)/2018/PM1/4 dated 14. 12. 2018, 14. 06. 2019 & 14. 11.2019.

- The applicant will have to appear in the written test in order to assess their suitability for the post.
- The question paper will be 100% objective type.
- All the questions will be multiple choices only.
- There shall be negative marking for incorrect answers. One third of the marks allotted for each question will be deducted for Answer.
- There will be 110 questions Out of which 10 questions (optional) will be on Rajbhasha out of which 100 will have to be answered.

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- f) If any candidate answers more than 100, the first 100 attempted questions will be counted.
- g) Duration of examination will be 120 minutes.
- h) No cutting, overwriting, erasing or alteration of any type in the answer accepted. Zero marks will be given for Answer having correction/over writing.
- i) In terms of MC-31 clause 3(ii) the selection will be held in the form of Written Test followed by **Viva-Voce test cum Practical Test** with those candidates only who will qualify themselves in the written test.
- j) No absentee written test will be held under any circumstances since it is a general selection post filled up by calling option from different categories of staff.
- k) The panel of Photographer will be prepared as per merit in terms of RBE113/2009 with usual relaxation to SC/ST wherever applicable.

**5. APPLICATION PROCEDURE**

- a) The Last Date for submitting applications in prescribed format (Annexure-II) by staff to their Controlling Officer is **23.08.2023**. The Deputt. Controlling Officer will forward the applications duly certified by P/Branch, in a bunch to reach the office of the undersigned positively by **30.08.2023**. No applications shall be entertained beyond the said date.
  - b) Incomplete application and application without forwarding by Controlling Officer and certified by P/Branch shall not be entertained.
  - c) No application will be entertained after last date irrespective of any reasons.
  - d) Any wrong or misleading information given by the applicants will be taken up under DAR.
  - e) Application in piecemeal manner shall not be accepted.
  - f) Syllabus (Annexure-1) for the above selection is enclosed herewith.
6. Wide circulation of this notification amongst the staff is to be ensured.
7. Date/Venue of written examination- **10.10.2023 at RHSS/Maligaon.**

DA : as above (Annexure-I & II)

  
24/08/23

(A.K. Bastia)  
APO/Welfare  
General Manager(P)/MLG

Copy forwarded for kind information to:

1. CPO/Adm/NFR
2. CPRO/NFR
3. Dy.CPO/HQ/NFR

  
24/08/23

General Manager(P)/MLG

**SYLLABUS FOR SELECTION TO THE POST OF PHOTOGRAPHER IN PAY SCALE  
RS: 5200-20200+ GP 2400 (LEVEL 4) UNDER CPRO/MMLG/NFR**

1. Knowledge in post-processing of photographs.
2. Indexing of the photographs.
3. Knowledge of Digital Photography.
4. Preservation of Photo Album in CD Format.
5. Knowledge of Photo Journalism.
6. Photographs as medium of effective communication.
7. Knowledge of Video Camera.
8. Preservation of Video Graphs in multiple formats.
9. Lighting.
10. Flash Shooting.
11. Indoor/Studio Shooting.
12. Framing.
13. Manual control technique.
14. Importance of Foreground interest.
15. Vantage points and Effects on Photography.
16. Photography – Equipment.
17. Correcting imperfect Digital Picture.
18. Understanding DPI/Resolution.
19. Cropping.
20. Sports Photography.
21. Mixing speed/Focal length.
22. Importance of Digital presence.
23. How to protect images for display on internet.
24. Rajbhasha policy.
25. General Knowledge.
26. Leave & Pass Rules.
27. Basic activities of Public Relation Department.

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*Verby*

**Format for Photographer in Pay Scale Rs 5200-20200-2400 GP (Level-4) under  
CPRO/MLG/NFR**

1	Name in full (in Block Letters)					
2	Designation					
3	Place of Posting					
4	Working under					
5	Present Pay level					
6	Date of Birth					
7	i. Date of appointment					
	ii. Total Length of regular service as on date of notification	Yrs	Months	Days		
8	Educational Qualification					
9	Whether degree applied through regular mode (Yes/No)					
10	HS	Year	University	Regular	Distant	Private
11	Other Qualification / Technical Qualification					
12	Community (Attested copy of caste certificate to be enclosed)					
13	P.F/NPS No.					
14	Whether undergoing punishment					
15	Contact no/Phone number					

**16. Declaration to be furnished by the candidate:**

I do hereby certify that the above mentioned particulars furnished by me are true to the best of my knowledge and belief and in the event of any entry is found incorrect/false or not in order, my candidature shall be liable to be cancelled at any stage during finalization of the above selection.

Date:

(Signature of the candidate)

\_\_\_\_\_  
Counter Signature of the Controlling Officer with Stamp

Certified that the above service particulars are verified and found correct.

\_\_\_\_\_  
Signature of the Establishment Officer with Stamp

*Leiby*