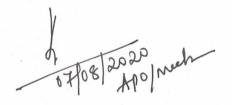
Status of RRB panels of Mechanical Department as on 07.8.2020

| SN | | Category | Category | Panel in hand | Remarks |
|----|--|----------|-------------------------|---------------|--|
| | Signature carrie | No | dategory | 1 anei m nanu | |
| 1 | trail to the color of the color | | ALP | 111 | Offer of appointment issued on 16.03.2020. Tentative training schedule w.e.f. 15.09.2020. Further details will be updated. |
| 2 | | 15 | JE/C&W | 33+8 | Offer of appointment issued to 8 candidates on 18.03.2020. They are advised to complete their papers. For remaining 33 candidates offer of appointment will be issued after ascetaining training capacity etc. |
| 3 | | 25 | TECH-III/C&W | 64 | Offer of appointment issued on 20.02.2020 & 06.03.2020. Candidates are requested to complete their papers. Further instructions will be issued shortly. |
| 4 | | 149 | TECH- III/Welder/C&W | 5 | Training to commence w.e.f. 21.08.2020. Further details will be updated. |
| 5 | | 17 | JE/D/MECH | 3 | Offerof appointment issued on 17.03.2020 Candidates are requested to complete their papers. Further instructions will be issued shortly. |
| 6 | СНУ | 40 | JE/D/ELEC | 3 | Offerof appointment issued on 17.03.2020 Candidates are requested to complete their papers. Further instructions will be issued shortly. |
| 7 | 100 mg/ | 31 | TECH-III/D/E | 11 | Offer issued on 03.03.2020 Candidates are requested to complete their papers. Further instructions will be issued shortly. |
| 8 | | 34 | TECH-III/D/M | 42 | Offer issued on 28.02.2020 Candidates are requested to complete their papers. Further instructions will be issued shortly. |
| 9 | | 159 | TECH- III/Welder/WS | 3 | Training to commence w.e.f. 21.08.2020. Further details will be updated. |
| 10 | | 38 | JE/MECH/WS | 49 | upuateu. |
| 11 | | 16 | JE/DRG | 9 | |
| 12 | | 66 | TECH- III/Fitter/WS | 31 | Offer of appointment will be issued after ascertaining training capacity etc probably in the month of October 2020 |
| 13 | | 84 | TECH- III/Machinist/WS | 6 | |
| 14 | | 94 | TECH- III/Mech/WS | 60 | |
| 15 | | 69 | CMA | 7 | |



| SN | RRB | Category No | Category | Panel in hand | Remarks |
|----|--|----------------|--------------|---------------|--|
| 1 | | 1 | ALP | 52 | Offer of appointment issued 17.03.2020. Tentative training schedule w.e.f. 15.09.2020. Further details will be updated. |
| 2 | iamori (L.) 1 L. L. 1255 1 Godonio - 1 L. 125 L. 125 1 L. 125 L. 125 | 15 | JE/C&W | 8 | Offer of appointment issued on 05.03.2020. Candidates are requested to complete their papers. Further instructions will be issued shortly. |
| 3 | SGUJ | 25 | TECH-III/C&W | 1 | Offer of appointment issued on 20.02.2020. Candidates are requested to complete their papers. Further instructions will be issued shortly. |
| 4 | | 17 | JE/D/MECH | 8 | Offer of appointment issued on 17.03.2020. Candidates are requested to complete their papers. Further instructions will be issued shortly. |
| 5 | no to la company | 40 | JE/D/ELEC | 4 | Offerof appointment issued on 17.03.2020 Candidates are requested to complete their papers. Further instructions will be issued shortly. |
| 6 | GKP (Diverted panel) | 1 | ALP | 68 | Offer of appointment will be issued shortly. Tentative training schedule w.e.f. 15.09.2020. Further details will be updated. |

07/08/2020 Apo/ Nech